Published by Division of Procurement Services - Delbert H. Singleton, Jr., Division Director

Wednesday, February 14, 2018

Volume 37, Issue 276

# we're building a new scbo for 2018...

#### STOP!

Advertisers: Are you still filling out SCBO ad forms?

SCBO ad forms are being retired. In preparation for the move to an on-line advertising database, SCBO advertisers should begin writing <u>short</u> paragraphs and linking to their full solicitations hosted on their own websites.

#### SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM -- LAUNCH DATE TBA.

#### **TODAY IN SCBO**

Architecture and Engineering	1	Minor Construction	16
Construction	3	Services	17
Consultant/Professional	13	Auditing Services	19
Equipment	13	Supplies	20
IT <sup>`</sup>	14	For Sale	21
Maintenance/Repair	16	SCBO Notices	21

#### **ALL TIMES LOCAL**

# Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

<u>Click Here</u> to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### OFFICE OF THE STATE ENGINEER -- OSE 2018 MANUAL TRAINING CLASSES

The Office of State Engineer will be providing training classes on their 2018 Manual. Training is open to state employees as well as architects, engineers and contractors working on or planning to work on state projects. Training will be held in Columbia, Charleston and Greenville. Schedule is below:

To register for classes, go to: <a href="https://training.procurement.sc.gov/training/courses">https://training.procurement.sc.gov/training/courses</a> .

#### MARCH 2018 - COLUMBIA

LOCATION: Academic Center Auditorium, Midlands Technical College Airport Campus

Monday, March 19<sup>th</sup>

Alternate Delivery Methods (CM-R and D-B) – Instructor: Phil Gerald, Deputy State Engineer

Friday, March 23<sup>rd</sup>

D-B-B Project Planning thru Bid – Instructor: Clint Burdett, OSE Project Manager **Tuesday, March 27**<sup>th</sup>

D-B-B Bid to Project Closeout – Instructor: Margaret Jordan, Deputy State Engineer

#### JUNE 2018 - CHARLESTON

LOCATION: USDA-ARS United States Vegetable Lab, 2700 Savannah Hwy.

#### Tuesday, June 19<sup>th</sup>

D-B-B Project Planning thru Bid – Instructor: Clint Burdett, OSE Project Manager

Friday, June 22<sup>nd</sup>

D-B-B Bid to Project Closeout - Instructor: Margaret Jordan, Deputy State Engineer

Wednesday, June 27th

Alternate Delivery Methods (CM-R and D-B) - Instructor: Phil Gerald, Deputy State Engineer

#### **JULY 2018 - GREENVILLE**

LOCATION: Building 102, TRC Auditorium, Greenville Technical College Barton Campus

#### Thursday, July 19th

D-B-B Bid to Project Closeout - Instructor: Margaret Jordan, Deputy State Engineer

Tuesday, July 24th

Alternate Delivery Methods (CM-R and D-B) - Instructor: Phil Gerald, Deputy State Engineer Friday, July 27<sup>th</sup>

D-B-B Project Planning thru Bid - Instructor: Clint Burdett, OSE Project Manager

#### SEPTEMBER - COLUMBIA

#### WILL SCHEDULE IF NEEDED - LOCATION TO BE DETERMINED

#### Friday, September 21st

Alternate Delivery Methods (CM-R and D-B) - Instructor: Phil Gerald, Deputy State Engineer **Monday, September 24**<sup>th</sup>

D-B-B Project Planning thru Bid – Instructor: Clint Burdett, OSE Project Manager

Thursday, September 27<sup>th</sup>

D-B-B Bid to Project Closeout - Instructor: Margaret Jordan, Deputy State Engineer

#### CITY OF EASLEY, SOUTH CAROLINA

#### **REQUEST FOR QUALIFICATIONS (RFQ) NO. 2018-0217**

#### TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES FOR

#### **EASLEY FIRE STATION #1/HEADQUARTERS AND PUBLIC WORKS**

The City of Easley is accepting proposals from qualified professional design teams to design a new Fire Station/Headquarters and Public Works Facility. The scope of the work includes survey, geotechnical, architectural, engineering, structural, etc.

Proposal packets may be obtained from the City of Easley by visiting <a href="http://www.cityofeasley.com">http://www.cityofeasley.com</a> or by request via email at <a href="bsanders@cityofeasley.com">bsanders@cityofeasley.com</a>. Respondents are responsible for securing any and all addenda issued, and acknowledging the addenda on the proposal documents, which will also be posted to the webpage outlined above, no later than 48 hours before proposal deadline.

Responses to this Request for Qualifications shall be submitted to the City of Easley, 205 North First Street, Easley, SC 29640; no later than Tuesday, March 6 at 5:00pm. LATE PROPOSALS WILL NOT BE ACCEPTED. The City reserves the right to accept or reject any proposal as it best serves its convenience and/or is found to be in the best interest of the City.

#### **ANDERSON COUNTY**

Anderson County is accepting REQUESTS FOR QUALIFICATIONS TO PROVIDE PROFESSIONAL ENGINEERING SERVICES FOR VARIOUS ANDERSON COUNTY WASTEWATER PROJECTS, reference # 18-047. These bids must be received no later than Thursday, March 8, 2018 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Purchasing Website at <a href="https://www.andersoncountysc.org/purchasing">https://www.andersoncountysc.org/purchasing</a> and click on the bid number. It will initiate an email to Purchasing to request information electronically.



#### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

#### CITY OF GEORGETOWN, SC

The City of Georgetown is accepting Statement of Qualifications (SOQs) for the following:

PROJECT NAME: Sidewalk Program

PROJECT #: 1214

DATE OF ISSUE: Wednesday, February 14, 2018

DUE DATE: No later than 3:00pm, Wednesday, February 28, 2018

Please click here to view the project documents on our website, www.cogsc.com.

#### **RENEWABLE WATER RESOURCES** (ReWa)

Renewable Water Resources (ReWa) is soliciting Bids for Pelham Falls #1 Force Main Relocation Project Scope: The Work includes all labor, equipment and materials needed to relocate and replace the Pelham Falls #1 Force Main as indicated on the plans and specifications.

Mail or hand deliver to the following address no later than the RFB opening 3/8/2018 at 2:00pm. Mandatory Pre-Bid Meeting 2/21/2018 at 10:30am.

Renewable Water Resources (ReWa)
Purchasing Department
561 Mauldin Road
Greenville, South Carolina 29607

#406 -2/13/2018 RFB Pelham Falls #1 Force Main Relocation Project

Inquiries on the project or requests for additional information must be in writing and be directed to: Stephanie Selman, ReWa Purchasing Department - 561 Mauldin Road, Greenville, SC 29607 864-299-4000 x274 or e-mail to <a href="mailto:StephanieS@re-wa.org">StephanieS@re-wa.org</a> no later than 5:00pm on 2/28/2018.

#### CITY OF SIMPSONVILLE -- RE-ADVERTISED - CHANGE OF BID DUE DATE/TIME

The City of Simpsonville if accepting sealed bids from qualified contractors for the following: Repair to Fire Station #4 Parking Lot

BID #SFD4 - 001

DESCRIPTION OF PROJECT: 1) Cut, remove, and replace damaged asphalt in parking lot,

2) Re-seal full parking lot including portions not part of #1,

3) Re-stripe full parking lot

On site visit needed to determine scope of work. To schedule a visit, contact Agency Contact listed below.

ADDRESS: 1375 Neely Ferry Rd. Simpsonville, SC 29680 (Longitude - 34.715316 Latitude - 82.282111)

AGENCY/OWNER: City of Simpsonville

AGENCY CONTACT: Assistant Chief Harold Nichols ADDRESS: 403 E. Curtis St. Simpsonville, SC 29681

EMAIL: <u>asstchief@simpsonvillefd.com</u>

TELEPHONE: 864-517-2833

**BID DELIVERY ADDRESS:** 

HAND DELIVERY OR MAIL SERVICE:

Attn: Wesley Williams - Interim City Administrator

118 NE Main St.

Simpsonville, SC 29681

BID DUE DATE: 2/27/2018 at 10:00am

BID OPENING: DATE: 2/27/2018 TIME: 10:00am

LOCATION: SIMPSONVILLE CITY HALL 118 NE MAIN ST. SIMPSONVILLE, SC 29681

BID BOND, PERFORMANCE BOND, PAYMENT BOND AND PRE-BID CONFERENCE NOT REQUIRED.

Project Name: DIRT ROAD PAVING PROJECT FOR DISTRICT 1 ROADS

Project Number: 25-17/18

Project Location: Various District 1 Roads

Bid Security, Performance Bond, and Payment Bond Required

Description of Project: Same as project name

Construction Cost Range:

Architect/Engineer:

- Firm: Davis & Floyd
- · Contact Person: Todd Warren, PE
- Address: 240 Stoneridge Drive, Suite 305, Columbia, SC
- Telephone: 803-256-4121
- Fax: 803-254-4549
- E-mail: <u>twarren@davisfloyd.com</u>

Plans May Be Obtained From: Vendor Registry via

https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95

5

Bid Opening Date/Time: February 28, 2018 at 3:20pm

Place: Bids must be received at the Florence County Procurement Office by 3:00pm

Agency/Owner: Florence County

Name & Title of Agency Coordinator: Patrick D. Fletcher, CPPB, Procurement Director

· Address: 180 N. Irby St. MSC-R, Rm. B5, Florence, SC

Telephone: 843-665-3018

• Fax: 843-664-9668

E-mail: pfletcher@florenceco.org

Hand Deliver Bids To: Florence County Procurement Office. 180 N. Irby St. Rm. B5, Florence, SC

Mail Bids To: 180 N. Irby St. MSC-R, Florence, SC

Project Name: RESURFACING PROJECT PACKAGE 1 FOR DISTRICT 8 ROADS

Project Number: 22-17/18

Project Location: Various District 8 Roads

Bid Security, Performance Bond, and Payment Bond Required

Description of Project: Same as project name

#### Construction Cost Range:

#### Architect/Engineer:

- Firm: Davis & Floyd
- · Contact Person: Todd Warren, PE
- Address: 240 Stoneridge Drive, Suite 305, Columbia, SC
- Telephone: 803-256-4121
- Fax: 803-254-4549
- E-mail: twarren@davisfloyd.com

Plans May Be Obtained From: Vendor Registry via

https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95

#### Place:

Bid Opening Date/Time: February 28, 2018 at 2:30pm

Place: Bids must be received at the Florence County Procurement Office by 2:00pm

Agency/Owner: Florence County

Name & Title of Agency Coordinator: Patrick D. Fletcher, CPPB, Procurement Director

- Address: 180 N. Irby St. MSC-R, Rm. B5, Florence, SC
- Telephone: 843-665-3018
- Fax: 843-664-9668
- E-mail: pfletcher@florenceco.org

Hand Deliver Bids To: Flroence County Procurement Office. 180 N. Irby St. Rm. B5, Florence, SC

Mail Bids To: 180 N. Irby St. MSC-R, Florence, SC

#### REQUEST FOR QUALIFICATIONS ROOFING CONTRACTORS

Qualifications for the Capital Maintenance Program Re-Roofing Projects (Solicitation No. 18-CMG-R-001) will be received from qualified Roofing Contractors, properly licensed under the laws of the State of South Carolina, by the Owner and Program Manager at the Charleston County School District Construction Procurement Department no later than March 13, 2018 at 3:00pm. Qualifications received after March 13, 2018 at 3:00pm will be rejected and returned to the Offeror unopened.

DATE: March 13, 2018

TIME: 3:00pm

6

Volume 37, Issue 276

PRE-QUALIFICATION CONFERENCE February 27, 2018

TIME: 3:00pm

The name of the project is: Various Projects included in the Capital Maintenance Program

Address: Various

The Owner is: Charleston County School District

3999 Bridge View Drive N. Charleston, SC 29405

The Program Manager is: Cumming Construction Management, Inc.

3820 Faber Place Drive, Suite 600

N. Charleston, SC 29405 Telephone: 843-203-2900 FAX: 843-760-6880 Attn: Robert H. Faust

The general scope of work awarded under this solicitation is based on the specific projects authorized and appropriated by the CCSD Board of Trustees. Scope of Services will include; but is not limited to, removal and replacement of a range of roofing systems at various locations.

The Owner has retained the services of a Program Manager to represent the Owner's interest during the construction of the work.

Solicitation 18-CMG-R-001 is available at the offices of Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405. Solicitation may be requested in writing by facsimile at 843-760-6880 or requested via email addressed to smarlowe@ccorpusa.com.

Specific requirements for the qualifications are contained in Solicitation No.18-CMG-B-001 and must be strictly adhered to. All qualifications must comply with the laws of the State of South Carolina.

Project Name: WILLIAMSBURG COUNTY SCHOOL HVAC UPGRADES - BID PACKAGE #1

CE Murray High School

Kingstree Senior High School - East Kingstree Senior High School - West

Project Location: Greeleyville, SC

Kingstree, SC

Project Description: Provide replacement of existing HVAC System as indicated in contract documents.

Mandatory Pre-bid: 02/21/2018 at 2:00pm

Pre-Bid Location: Williamsburg County School District Office

423 School Street Kingstree, SC 29556

Bid Security: No Performance Bond: Yes Payment Bond: Yes

Bidding Documents: Available digitally through Mechanical Design, Inc.

7

Volume 37, Issue 276

Contact - Mike Burgess

Mike@mdi9834.com

803-731-9834

Plan Deposit: None

A/E Firm: Mechanical Design Inc.

4403 Broad River Rd.

803-731-9834

Owner: Williamsburg County School District Office

423 School Street Kingstree, SC 29556

Submission of Bid Due: 02/28/2018 at 2:00

Submit to: Williamsburg County School District Office

Attn: Michael Barrineau HVAC Upgrades 423 School Street Kingstree, SC 29556

Project Name: WILLIAMSBURG COUNTY SCHOOL HVAC UPGRADES - BID PACKAGE #2

Hemingway High School

Kingstree Middle Magnet School of ATRS

Project Location: Hemingway, SC

Kingstree, SC

Project Description: Provide replacement of existing HVAC System as indicated in contract documents.

Mandatory Pre-bid: 02/21/2018 at 2:00pm

Pre-Bid Location: Williamsburg County School District Office

423 School Street Kingstree, SC 29556

Bid Security: No Performance Bond: Yes Payment Bond: Yes

Bidding Documents: Available digitally through Mechanical Design, Inc.

Contact - Mike Burgess

Mike@mdi9834.com

803-731-9834

Plan Deposit: None

A/E Firm: Mechanical Design Inc.

4403 Broad River Rd.

803-731-9834

Owner: Williamsburg County School District Office

423 School Street Kingstree, SC 29556

Submission of Bid Due: 02/28/2018 at 2:00pm

Submit to: Williamsburg County School District Office

Attn: Michael Barrineau HVAC Upgrades 423 School Street Kingstree, SC 29556

#### JASPER COUNTY SCHOOL DISTRICT

The Owner: Jasper County School District

10942 N. Jacob Smart Blvd. Ridgeland, SC 29936

Owner's Representative: M.B. Kahn Construction Co., Inc.

101 Flintlake Road Columbia, SC 29223

Jasper County School District seeks interested contractors and vendors to provide pricing and cost proposals for repair work to be done on the Ridgeland ES/HS School and Hardeeville ES/MS School.

#### PROJECT:

- Prepare, prime, and re-paint the deteriorating finish of pre-cast wall panels on the exterior of both schools.
- Remove and replace interior and exterior caulking of pre-cast panels of both schools.
  - Product: Sonneborn MasterSeal CR195 Security Sealant or equal

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#### PRICING INFORMATION:

Contractor pricing and cost proposals shall consider all costs necessary to provide a complete finish system. Proposals exceeding \$100,000 may be required to provide a 100% Performance and Payment Bond. The cost of the Performance and Payment Bond should NOT be included in the proposal, but rather shown as a separate item (including the surety provider). Along with pricing, please include any assumptions and clarifications you may have made (i.e. quantities, components, etc.). Any information provided about the sequencing and total duration of your work will be beneficial.

DOCUMENTS: https://www.dropbox.com/sh/3v9xat6070b3xps/AABk3RcnFPazxKI9IBMUG9x-a?dl=0

Exhibit #1: Floor plan of Hardeeville School with general locations of pre-cast panels (38'-7" to Top of Wall). NOT TO SCALE

Exhibit #2: Floor plan of Ridgeland School with general locations of pre-cast panels (38'-7" to Top of Wall). NOT TO SCALE

Exhibit #3: Specifications for paint and caulking.

#### **KEY DATES:**

Proposals are due to M.B. Kahn March 13th, 2018 by 2:00pm. On behalf of Jasper County Schools, cost and price proposals are to be submitted electronically to M.B. Kahn via the e-mail cmestimating@mbkahn.com, or <a href="mailto:chance@mbkahn.com">chance@mbkahn.com</a>. A Pre-bid site visit will be held for both schools February 21st, 2018. Hardeeville's visit will be at 10:00am (150 Hurricane Alley, Hardeeville, SC 29927) and Ridgeland's will be at 1:00pm (250 Jaguar Trail, Ridgeland, SC 29936). Contracts will be awarded upon the completion and acceptance by the Owner and a notice to proceed will be issued shortly thereafter. Repair work is expected to begin in March/April of 2018, with completion no later than June 2018.

#### M.B. KAHN CONTACT INFORMATION:

Interested contractors may contact the Owner's representative by responding to the email transmitted with this attachment, or by contacting Chris Hance at <a href="mailto:chance@mbkahn.com">chance@mbkahn.com</a>.

#### NEW CAMP ROAD MIDDLE SCHOOL AND NEW C.E. WILLIAMS MIDDLE SCHOOL

Qualifications for the New Camp Road Middle School and New C.E. Williams Middle School (Solicitation No. 18-CMG-R-003) will be received from qualified General Contractors, properly licensed under the laws of the State of South Carolina, by the Owner and Program Manager at the Charleston County School District Construction Procurement Department no later than March 7, 2018 at 3:00pm. Qualifications received after this date at 3:00pm will be rejected and returned to the Offeror unopened.

DATE: March 7, 2018

TIME: 3:00pm

The name of the project is: New Camp Road Middle School and

New C.E. Williams Middle School

Address: New Camp Road Middle School

1825 Camp Road Charleston, SC 29412

New C.E. Williams Middle School

3090 Sanders Road N. Charleston, SC 29414

The Owner is: Charleston County School District

3999 Bridge View Drive N. Charleston, SC 29405

The Architect is: New Camp Road Middle School

Rosenblum Coe Architects, Inc.

1643 Means Street Charleston, SC 29412 Telephone: 843.577.6073 Contact: Josh Caplea, AIA

New C.E. Williams Middle School

LS3P Associates, Ltd. 205 ½ King Street Charleston, SC 29401 Telephone: 843.577.4444 Contact: Eric Aichele, AIA

The Program Manager is: Cumming Construction Management, Inc.

3820 Faber Place Drive, Suite 600

N. Charleston, SC 29405 Telephone: 843.203.2900 Contact: Joe Christian

Camp Road Middle School

The work includes, but is not limited to, the construction of a new, two-story, fully sprinkled, 137,000 square foot middle school (900/1200 student), located on Camp Road. The facility will be constructed predominately of structural concrete masonry and steel with brick veneer, metal joists, and decking. A single roof system will be utilized overall (modified bituminous sheet system). A direct air to air HVAC system is used for the majority of the spaces with a separate make-up air system providing outside air. Finishes will include, but are not limited to: metal stud & drywall, VCT, ceramic and quarry tile, rubberized flooring, carpet, acoustical ceilings, paint, casework, marker/tack boards, and an elevator. The package also includes site work and utilities, paving, curb & gutter, basic mechanical and electrical services, electrical life safety systems, technology items, and cable trays.

C.E. Williams Middle School

The work includes, but is not limited to, the construction of a new, two-story, fully sprinkled, 135,000 square foot middle school (900/1200 student), located adjacent to the West Ashley High School. The facility will be constructed predominately of structural concrete masonry and steel with brick veneer, metal joists, and decking. A single roof system will be utilized overall (modified bituminous sheet system). A direct air to air HVAC system is used for the majority of the spaces with a separate make-up air system providing outside air. Finishes will include, but are not limited to: metal stud & drywall, VCT, ceramic and quarry tile, rubberized flooring, carpet, acoustical ceilings, paint, casework, marker/tack boards, and an elevator. The package also includes site work and utilities including ground modification with stone columns, paving, curb & gutter, basic mechanical and electrical services, electrical life safety systems, technology items, and cable trays.

The Owner has retained the services of a Program Manager to represent the Owner's interest during the construction of the work.

Solicitation 18-CMG-R-003 is available at the offices of Cumming Construction Management, Inc., 3820 Faber Place Drive Suite 600, N. Charleston, SC 29405. Solicitation may be requested in writing, by facsimile at 843.760.6880 or requested via email addressed to <a href="mailto:smarlowe@ccorpusa.com">smarlowe@ccorpusa.com</a>. Plans and specifications are not available for inspection at this time.

The contractor's qualifications, experience, financial stability and ability to perform the requirements of the contract are the general evaluation criteria for qualifying a contractor for this particular project. The determination of which contractors are pre-qualified, and thereby entitled to submit proposal/interview, is not subject to review pursuant to Article 17 of the CCSD Procurement Code.

The successful offeror will be required to furnish Performance Bond and Labor and Materials Bond in the amount of one hundred percent (100%) of the Contract Amount. No bonds are required to be submitted with qualifications.

Specific requirements for the qualifications are contained in Solicitation No. 18-CMG-R-003 and must be strictly adhered to. All qualifications must comply with the laws of the State of South Carolina.

#### MATILDA F. DUNSTON ELEMENTARY SCHOOL

Qualifications for the New Matilda F. Dunston Elementary School (Solicitation No. 18-CMG-R-002) will be received from qualified General Contractors, properly licensed under the laws of the State of South Carolina, by the Owner and Program Manager at the Charleston County School District Construction Procurement Department no later than March 5, 2018 at 3:00pm. Qualifications received after this date at 3:00pm will be rejected and returned to the Offeror unopened.

DATE: March 5, 2018

TIME: 3:00pm

PRE SUBMISSION CONFERENCE: February 20, 2018 at 3:00pm

LOCATION: Matilda F. Dunston Elementary School

1825 Remount Road N. Charleston, SC 29406

The name of the project is:

New Matilda F. Dunston Elementary School

Address: 1825 Remount Road

N. Charleston, SC 29406

The Owner is: Charleston County School District

3999 Bridge View Drive N. Charleston, SC 29405

The Architect is: Liollio Architecture

147 Wappoo Creek Drive, Suite 400

Charleston, SC 29412 Telephone: 843.577.6073 Contact: Cherie Liollio, AIA

The Program Manager is: Cumming Construction Management, Inc./Brownstone

Construction Group

3820 Faber Place Drive, Suite 600

N. Charleston, SC 29405 Telephone: 843.203.2900 Contact: Margarita Perez

The work includes, but is not limited to, the demolition and replacement of the existing 40,000 square foot school building along with the construction of a new, two-story, fully sprinkled, 78,000 square foot building located on the site of the current Dunston Elementary School (1825 Remount Road, North Charleston, SC 29406). The facility will be composed predominantly of load bearing masonry veneered with brick and reinforced with structural steel, joists, trusses, and metal decking. The roof system is a modified bituminous sheet system. Unitary split-system heat pumps will be used for the majority of the spaces with a separate make-up air system providing outside air. Finishes will include, but are not limited to: metal stud & drywall, VCT, terrazzo, ceramic and quarry tile, rubberized flooring, carpet, acoustical ceilings, paint, casework, marker/tack boards, and kitchen equipment. The package also includes an elevator, basic electrical services, electrical life safety systems, technology items, and cable trays. Sitework is also a part of this contract and consists of demolition of existing buildings, demolition of utilities, installation of tree protection and silt fencing, tree removal, clearing, utilities, paving, curb & gutter.

The Owner has retained the services of a Program Manager to represent the Owner's interest during the construction of the work.

Solicitation 18-CMG-R-002 is available at the offices of Cumming Construction Management, Inc., 3820 Faber Place Drive Suite 600, N. Charleston, SC 29405. Solicitation may be requested in writing, by facsimile at 843.760.6880 or requested via email addressed to <a href="mailto:smarlowe@ccorpusa.com">smarlowe@ccorpusa.com</a>. Plans and specifications are not available for inspection at this time.

The contractor's qualifications, experience, financial stability and ability to perform the requirements of the contract are the general evaluation criteria for qualifying a contractor for this particular project. The determination of which contractors are pre-qualified, and thereby entitled to submit proposal/interview, is not subject to review pursuant to Article 17 of the CCSD Procurement Code.

The successful offeror will be required to furnish Performance Bond and Labor and Materials Bond in the amount of one hundred percent (100%) of the Contract Amount. No bonds are required to be submitted with qualifications.

Specific requirements for the qualifications are contained in Solicitation No. 18-CMG-R-002 and must be strictly adhered to. All qualifications must comply with the laws of the State of South Carolina.

AGENCY/OWNER: BOARD OF TRUSTEES/CLEMSON UNIVERSITY

PROJECT NAME: Hardin Hall East Courtyard Construction

PROJECT NUMBER: CUP-4002296

PROJECT LOCATION: Clemson University Main Campus

DESCRIPTION OF PROJECT/SERVICES: Construct plaza area east of Hardin Hall

12

Volume 37, Issue 276

BID/SUBMITTAL DUE DATE: 3/20/2018 CONSTRUCTION COST RANGE: \$750,000 to \$800,000

N/A 0

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID. PERFORMANCE BOND REQUIRED? Yes 1No 0 PAYMENT BOND REQUIRED? Yes BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

https://cufacilities.sites.clemson.edu/capital/projects#2

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Land Planning Associates, Inc.

A/E CONTACT: Patrick Rivers, P.E.

A/E ADDRESS: Street/PO Box: 110 West 1st Avenue, Suite A

City: Easley State: SC ZIP: 29640-

EMAIL: <a href="mailto:patrick@lpa-inc.net">patrick@lpa-inc.net</a> TELEPHONE: 864-242-0761

AGENCY PROJECT COORDINATOR: John Gambrell

ADDRESS: Street/PO Box: 310 Klugh Avenue City: Clemson State: SC ZIP: 29634-

EMAIL: john3@clemson.edu TELEPHONE: 864-643-6074

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 2/28/2018 TIME: 10:00am PLACE: Gentry Hall, 191 Old Greenville Highway, Clemson,

SC

BID CLOSING DATE: 3/20/2018 TIME: 2:00pm PLACE: Gentry Hall, 191 Old Greenville Highway, Clem-

son, SC

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: Attn: Pat Crowther , P.E. MAIL SERVICE: Attn: Pat Crowther , P.E, 191 Old Greenville Highway Clemson, SC 29634-5952 Clemson, SC 29634-5952

#### CITY OF FLORENCE, SC

#### **INVITATION TO BID NO. 2018-26**

#### 1311 MALLOY STREET REHABILITATION RE-BID

The City of Florence is accepting bids from qualified bidders for the rehabilitation of the house located 1311 Malloy Street, Florence, SC.

Mandatory Pre-Bid Conference: February 26, 2018 at 3:00pm at 1311 Malloy Street, Florence, SC.

Bid Opening Date/Time: March 5, 2018 at 2:00pm.

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501.

The invitation to bid document can be found on our website www.cityofflorence.com at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: lgivens@cityofflorence.com or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

# Consultant / Professional

**Description: FINANCIAL AID OPTIMIZATION** 

**Solicitation Number:** 5400014779 **Submit Offer By:** 03/28/2018 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC

29201

Buyer: KATHY SANTANDREU
Email: ksantandreu@mmo.sc.gov
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014779

# **Equipment**

**Description: DL PRINTERS & LAMINATORS** 

**Solicitation Number:** 5400015059 **Submit Offer By:** 02/27/2018 10:00am

Purchasing Agency: SC Department of Motor Vehicles 10311 Wilson Blvd. Blythewood, SC 29016

**Buyer: WILLIAM GUESS** 

Email: WILLIAM.GUESS@SCDMV.NET

**Download Solicitation From:** 

 $\underline{http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015059}$ 

Description: ALARIS PUMPS AND MODULES

Solicitation No.: OC-6-1718

Delivery Point: Orangeburg-Calhoun Technical College, 3250 St. Matthews Rd., Orangeburg, SC 29118

**Submit Offer By:** 2/22/2018 5:00pm

Purchasing Entity: Orangeburg-Calhoun Technical College, 3250 St. Matthews Rd., Orangeburg, SC 29118

**Buyer:** Scarlet Geddings 803-535-1243/geddingss@octech.edu

Download Solicitation From: http://www.octech.edu/about/procurement-office

**Description:** TRUCK MOUNTED ASPHALT PATCHER

**Solicitation Number:** 5400014892 **Submit Offer By:** 03/22/2018 14:30:00

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN Email: <u>KirwanEl@scdot.org</u> Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014892

14

Volume 37, Issue 276

Description: GE OMNIBED INCUBATOR/WARMER

Solicitation No.: OC-5-1718

Delivery Point: Orangeburg-Calhoun Technical College, 3250 St. Matthews Rd., Orangeburg, SC 29118

**Submit Offer By:** 2/22/2018 5:00pm

Purchasing Entity: Orangeburg-Calhoun Technical College, 3250 St. Matthews Rd., Orangeburg, SC 29118

**Buyer:** Scarlet Geddings 803-535-1243 / geddingss@octech.edu

**Download Solicitation From:** <a href="http://www.octech.edu/about/procurement-office">http://www.octech.edu/about/procurement-office</a>

Description: THE LANCASTER COUNTY SCHOOL DISTRICT IS SEEKING COMPETITIVE QUOTES FOR

VOCATIONAL TOOLS AND EQUIPMENT.

Solicitation Number: 1834-2-27

Bid Due Date/Time: 2/27/2018 11:00am

Submit to: Lancaster County School District, Attn: Trevor Hammond, 300 South Catawba Street, Lancaster,

SC 29720

Inquiries: procurement.dept@lcsdmail.net

Bid Requests: https://sites.google.com/a/lcsd.k12.sc.us/procurement/solicitations-awards

Description: TORQUE WRENCH SETUP AND TROUBLESHOOTING EQUIPMENT

Solicitation No.: 180214-545-10206-03/02/18
Delivery Point: North Charleston, SC
Submit Offer By: 03/02/2018 2:00pm

Purchasing Entity: Trident Technical College, 2050 Mabeline Road, N. Charleston, SC 29406

Buyer: Wendy Dennis, 843-574-6065, wendy.dennis@tridenttech.edu

**Download Solicitation From:** http://www.tridenttech.edu/about/departments/proc/ttc\_solic.htm

# **Information Technology**

**Description: SOLAR WINDS OPTIMIZATION** 

Solicitation Number: 5400014980 Submit Offer By: 03/26/2018 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC

29201

Buyer: MICHAEL DALTON Email: mdalton@mmo.sc.gov Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014980

#### **SWITCH UPGRADES**

Description: Switch Upgrades

Solicitation (RFP) Number: Clover-2018-001 FCC Form 470 Number: 180024892

Response Delivery Address: Clover (York 2) School District Purchasing Department 604 Bethel Street Clover, SC 29710

15

Volume 37, Issue 276

PPSL Due/Opening Date/Time: Monday, March 12th, 2018, 2:00pm

Request RFP from: <u>2018CLOVER@District.us.com</u>

Special Instructions: Vendor Must Reference the Solicitation Number and/or

FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP CLOVER-2018-001 at (2018CLOVER@district.us.com).

#### **NETWORK GEAR**

Description: Network Gear

Solicitation (ITB) Number: LEX2-2018-001 FCC Form 470 Number: 180024897

Response Delivery Address: Lexington County School District 2 715 Ninth Street West Columbia, SC 29169

Responses Due/Opening Date/Time: Monday, March 12th, 2018, 2:00pm

Request ITB from: 2018Lexington2@District.us.com

Special Instructions: Vendor Must Reference the Solicitation Number and/or

FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the ITB, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the ITB process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this ITB should be in writing VIA EMAIL, to ITB LEX2-2018-001 (2018Lexington2@district.us.com).

#### **SWITCH UPGRADES**

Description: Switch Upgrades

Solicitation (RFP) Number: WCSD-2018-001 FCC Form 470 Number: 180025287

Response Delivery Address: Williamsburg County School District District Office 423 School Street Kingstree, SC 29556

PPSL Due/Opening Date/Time: Tuesday, March 13th, 2018, 2:00pm

Request RFP from: 2018WCSD@District.us.com

16

Volume 37, Issue 276

Special Instructions: Vendor Must Reference the Solicitation Number and/or

FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP WCSD-2018-001 (2018WCSD@district.us.com).

#### **SWITCH UPGRADES**

Description: Switch Upgrades

Solicitation (RFP) Number: LEX5-2018-001 FCC Form 470 Number: 180025792

Response Delivery Address:

School District Five of Lexington and Richland Counties

District Office 1020 Dutch Fork Road Irmo, SC 29063

PPSL Due/Opening Date/Time: Tuesday, March 13th, 2018, 2:00pm

Request RFP from: 2018LEXINGTON5@District.us.com

Special Instructions: Vendor Must Reference the Solicitation Number and/or

FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP LEX5-2018-001 (2018LEXINGTON5@district.us.com).

# **Maintenance and Repair**

Description: FLORESCENT LIGHT LED UPGRADE - DISTRICT WIDE

Solicitation No.: 18-011-B

**Delivery Point:** West Columbia, SC **Submit Offer By:** 3/15/2018 2:00pm

Purchasing Entity: Lexington School District Two, 715 Ninth Street, West Columbia, SC 29169

Buyer: Tony Shealy, 803-739-4057 / tshealy@lex2.org

Direct Inquiries To: Tony Shealy, 803-739-4057 / tshealy@lex2.org Please register & download solicitation at

below link)

Download Solicitation From: https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=753d22aa-0c8f-

4895-85d8-b99df6f102b1

# Minor Construction <\$50,000

**Description:** SOUTH POINTE HIGH SCHOOL STEM RENOVATIONS. The project includes removal of lockers, painting of exposed walls and installation of bench seating; and the installation of one glass view panel in an existing wood door. Electrical wiring will be by others.

Solicitation No.: 17-1811

17

Volume 37, Issue 276

Delivery Point: Rock Hill Schools Facilities Services, 2171 West Main Street, Rock Hill SC 29732

Site Visit: Non-mandatory. 2/20/2018 10:00am -- South Pointe High School, 801 Neely Road, Rock Hill, SC

29730

**Submit Offer By:** 2/23/2018 2:00pm

Purchasing Entity: Rock Hill School District Three

Buyer: Rock Hill Schools, Construction Management Office 803-981-5019, kfletcher@rhmail.org

Direct Inquiries To: Kathy Fletcher, kfletcher@rhmail.org

**Download Solicitation From:** Plans and specifications will be available February 15, 2018 and shall be distributed electronically. Bidders may obtain complete sets of plans and specifications upon written request to the

Construction Manager, attention: Kathy Fletcher (kfletcher@rhmail.org).

Description: FLAT CREEK TOWER SITE WORK

Solicitation No.: 500180307

Delivery Point: LANCASTER, SC

Submit Offer By: 3/7/2018 2:00pm

Purchasing Entity: LANCASTER COUNTY PROCUREMENT, 101 N. MAIN ST., PO BOX 1809.

LANCASTER, SC, 29721

Buyer: Cathy McDaniel, 803-416-9963, <a href="mailto:CDMCDANIEL@LANCASTERCOUNTYSC.NET">CDMCDANIEL@LANCASTERCOUNTYSC.NET</a>

Download Solicitation From: http://www.mylancastersc.org/index.asp?Type=B BASIC&SEC={DA265A99-

4830-4A10-9C95-57BBA40E2A0E}

### Services

**Description:** FOOD CONCESSIONS **Solicitation Number:** 5400014866

Pre-proposal Conf.: 2/28/2018 10:30am SFAA, Div. of Procurement Services, MMO, 1201 Main Street, Suite

600, Columbia, SC 29201

Submit Offer By: 03/28/2018 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC

29201

Buyer: KRISTEN MOSS Email: kmoss@mmo.sc.gov

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014866

**Description:** ASPHALT OVERLAY-BRIDGE S-15-233-2/PENIEL

Solicitation Number: 5400015081 Submit Offer By: 03/06/2018

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: LAURA BAGWELL Email: bagwelllb@scdot.org

**Download Solicitation From:** 

 $http://webprod.cio.sc.gov/SCSolicitat\underline{ionWeb/solicitationAttachment.do?solicitnumber = 5400015081$ 

#### AIKEN COUNTY BOARD OF DISABILITIES

The Aiken County Board of Disabilities is accepting bids for a vehicle modification for an individual with a spinal cord injury in Aiken County. The modifications must be specific to bid specifications, which are available upon request. The bidding process will begin February 16, 2018.

For a copy of the specifications, contact Jessica S. Grant, Case Manager at 803-642-8847 or 803-507-7216. Please mail bids to Aiken County Board of Disabilities, PO Box 698, Aiken, SC 29802 or fax at 803-642-8806. Bids must be received by Friday March 2, 2018.

18

Volume 37, Issue 276

**Description:** VENDING SERVICES FOR THREE CAMPUSES

Solicitation No.: TCLVEND-020618

Delivery Point: Technical College of the Lowcountry 921 Ribaut Road, Beaufort, SC 29902

Submit Offer By: 2/27/2018 10:00am

Purchasing Entity: Technical College of the Lowcountry, PO Box 1288, Beaufort, SC 29901, 921 Ribaut

Road, B3 Purchasing, Beaufort, SC 29902

Buyer: Carol Mack, 843-525-8250, cmack@tcl.edu

**Download Solicitation From:** www.tcl.edu (A-Z index, chose D, "Doing Business with TCL"

#### **CITY OF CONWAY**

The City of Conway is accepting Request for Proposals for Water Meter Change Out. There are 5-6 inch water meters. New meters, strainers, and all necessary materials will be provided by the City of Conway. To receive a copy of the RFP contact:

Ken Senn 843-397-2539

ksenn@cityofconway.com

#### CAPITAL FUND PROGRAM SC33-501-16 AND SC33-501-17

#### **ROOF AND SIDING REPLACEMENT / COMM. #4557**

#### HOUSING AUTHORITY OF THE CITY OF MULLINS

Sealed proposals will be received by the HOUSING AUTHORITY OF THE CITY OF MULLINS for CAPITAL FUND PROJECT SC33-501-16 AND SC33-501-17 until 3:00 PM, WEDNESDAY, MARCH 14, 2018 and immediately thereafter publicly opened and read for the furnishing of labor, material and equipment entering into the Modernization of Project SC 33-1A, SC33-1B and SC 33-4. Scope of work will consist of renovations and modernization of existing project but is not limited to the following items:

- 1. Provide all labor, materials and equipment required for the siding replacement at approximately 63 apartment buildings and 2 non-dwelling buildings located at SC 33-1A and SC 33-1B.
- 2. Provide all labor, materials and equipment required for the roofing replacement at approximately 27 apartment buildings and 1 non-dwelling building located at SC 33-4.
- 3. Provide all other work as shown on plans, in the project manual and as required by codes and the local authority having jurisdiction.

A Pre-Bid Conference has been scheduled for MONDAY, MARCH 5, 2018 at 2:00pm. Meeting will be held at the HOUSING AUTHORITY OFFICE, 244 Blanton Court, Mullins, SC 29574.

Complete Plans and Project Manual will be open for inspection in the office of Stogner Architecture, PA, 615 East Broad Avenue, Rockingham, North Carolina (Designer); at the Housing Authority Office; or complete Plans and Project Manual will be available for on-line viewing from the offices of Construct Connect www.constructconnect.com; Dodge Data & Analytics http://dodgeprojects.construction.com; The Blue Book www.thebluebook.com; NEXTPLANS www.nextplans.com and Construction Journal www.constructionjournal.com.

Complete Plans and Project Manual may be obtained by download from Stogner Architecture, PA. by qualified bidders. For instructions on downloading these documents email bids@stognerarchitecture.com.

Documents may be obtained in printed form from M&M Printing and Graphics, 1300 W. Darlington Street, Florence, SC 29501, Telephone: 843-662-2412, Email: orders@mmpg.us with production costs being paid by the contractor.

All contractors are hereby notified that they must have proper license under the State laws governing their respective trades, whether or not Federal Funding is involved.

Contractors will be responsible to ensure that economic opportunities, to the greatest extent feasible follow Section 3 Requirements 24 CFR Part 135.1 and Section 3 Clause 24 CFR Part 135.38.

The Owner reserves the right to reject any or all bids and to waive informalities.

BEVERLY GASQUE, EXECUTIVE DIRECTOR HOUSING AUTHORITY OF THE CITY OF MULLINS

Designer: Stogner Architecture, PA

615 East Broad Avenue

Rockingham, North Carolina 28379

910-895-3094

**Description:** CITY-OWNED RESIDENTIAL PROPERTY & VACANT LOT MOWING

Solicitation No.: PUR917
Delivery Point: Rock Hill, SC

Pre-bid Conf.: Mandatory February 27, 2018 at 10:30am, Operations Center Purchasing Conference Room,

757 S Anderson Rd., Building 103, Rock Hill, SC 29730

**Submit Offer By:** 3/13/2018 2:15pm

Purchasing Entity: City of Rock Hill Purchasing Division, 757 S. Anderson Rd., Building 103, Rock Hill, SC

29730

Buyer: Tracy Smith, Performance Manager

**Direct Inquiries To:** Tom Stanford, 803-329-7070 or email: <a href="mailto:tom.stanford@cityofrockhill.com">tom.stanford@cityofrockhill.com</a>

Download Solicitation From: www.cityofrockhill.com

### **Auditing Services**

Description: FIVE YEAR AUDIT FOR TRI-DEVELOPMENT CENTER OF AIKEN COUNTY AND AIKEN

COUNTY BOARD OF DISABILITIES

Solicitation No.: TDC2018-AUDIT

Delivery Point: Aiken, SC

Submit Offer By: 3/23/2018

Purchasing Entity: Tri-Development Center of Aiken County, Inc. Buyer: Karen Anderson/803-642-8817/kanderson@aikentdc.org
Direct Inquiries To: <a href="mailto:Tboyce@aikentdc.org">Tboyce@aikentdc.org</a> / 803-642-8814
Obtain Solicitation From: kanderson@aikentdc.org

#### **TOWN OF SIX MILE, SC**

The Town of Six Mile, SC (population 725) is requesting proposals from qualified firms of certified public accountants to audit its financial statements for the fiscal year ending June 30, 2019, with the option of auditing its financial statements for each of the two (2) subsequent fiscal years. These audits are to be performed in accordance with generally accepted auditing standards and other standards set forth in its formal Request for Proposal (RFP) package. This package is dated January 3, 2018 and all completed packages are due by 2:00pm on February 28, 2018. A copy of this RFP package can be obtained by writing to PO Box 429, Six Mile, SC 29682, or calling 864-868-2653.

# **Supplies**

**Description:** TYPE "C" ASPHALT **Solicitation Number:** 5400015062 **Submit Offer By:** 03/02/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buver: MYRTLE DEWERDT** 

Email: dewerdt.myrtle@doc.state.sc.us

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015062

**Description:** LED FIXTURES - TAMPER PROOF

**Solicitation Number:** 5400015063 **Submit Offer By:** 02/26/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer: MYRTLE DEWERDT** 

Email: dewerdt.myrtle@doc.state.sc.us

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015063

**Description: SHUCKED OYSTER SHELLS** 

**Solicitation Number:** 5400015083 **Submit Offer By:** 03/05/2018 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC

29201

Buyer: ANDREA BOWMAN Email: <a href="mailto:bowmana@dnr.sc.gov">bowmana@dnr.sc.gov</a> Phone: 803-734-3933

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015083

Description: POLARIZED, UV BLOCKAGE SUNGLASSES

**Solicitation Number:** 5400015033 **Submit Offer By:** 03/06/2018 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC

29201

Buyer: ANDREA BOWMAN Email: <a href="mailto:bowmana@dnr.sc.gov">bowmana@dnr.sc.gov</a> Phone: 803-734-3933 Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015033

Description: RE-BID CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING QUOTES FOR A

MELCOGRAPHTEC FCX2000 SERIES CUTTING PLOTTERS FOR BURKE HIGH SCHOOL

Solicitation No.: QT 1803

**Delivery Point:** Charleston County, SC

Submit Offer By: 2/28/2018 2:00pm -- Charleston County School District Operation Center 3999 Bridge View

Drive North Charleston SC Procurement Services Conference Room

21

Volume 37, Issue 276

Description: THE LANCASTER COUNTY SCHOOL DISTRICT IS ACCEPTING COMPETITIVE QUOTES

FOR HEALTH SCIENCE EQUIPMENT AND SUPPLIES

Solicitation Number: 1832-2-22

Bid Due Date/Time: 2/22/18 at 10:00am

Submit to: Lancaster County School District, Attn: Trevor Hammond, 300 South Catawba Street, Lancaster,

SC 29720

Inquiries: procurement.dept@lcsdmail.net

Bid Requests: https://sites.google.com/a/lcsd.k12.sc.us/procurement/solicitations-awards

Description: DORCHESTER SCHOOL DISTRICT TWO IS SEEKING BIDS FROM VENDORS TO PROVIDE

MEDICAL SUPPLIES FOR SCHOOLS ACROSS THE DISTRICT.

Solicitation No.: 1718-007

**Delivery Point:** Summerville, SC **Submit Offer By:** 2/28/2018 2:30pm

Purchasing Entity: Dorchester School District Two, 115 Devon Road, Summerville, SC 29483

Buyer: Rhonda Grice, Procurement Officer, 843-695-5368, rgrice@dorchester2.k12.sc.us

**Description:** CORN SEED **Solicitation No.:** 99204832 **Delivery Point:** Florence, SC

Submit Offer By: 2/27/2018 11:00am

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services

Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts 864-656-1773, apitts@clemson.edu

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

### For Sale

**Description:** LIEBER TIMBER HARVEST SCDC SUPPORT SERVICES DIVISION

TIMBER SALE LIEBER ATTN: MARK MCCOWN 4420 BROAD RIVER ROAD COLUMBIA, SC 29210

OR EMAIL MARK MCCOWN AT mccown.mark@doc.sc.gov

Submit Offer By: 2/26/2018 10:00am

Purchasing Entity: SC FORESTRY COMMISSION Buyer: Mike Shealy, <a href="mailto:mshealy@forestry.state.sc.us">mshealy@forestry.state.sc.us</a>

### **SCBO Notices**

#### PROPOSED 2018 EDITION OF THE MANUAL FOR PLANNING

#### AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Plan*ning and Execution of State Permanent Improvements, Part II ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

#### https://procurement.sc.gov/node/5936

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- · Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at <a href="mailto:lvaughan@mmo.sc.gov">lvaughan@mmo.sc.gov</a>.

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <a href="https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss">https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss</a>.

#### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

#### **South Carolina Business Opportunities**

Scott Hawkins, Editor 1201 Main Street, Suite 600 Columbia, SC 29201 803-737-0686 scbo@mmo.sc.gov

https://procurement.sc.gov/

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